



## **North Georgia Model Aviators**

https://ngmarc.com or Facebook: click here

Board email: ngmarcboard@gmail.com

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Dawsonville, GA 30534

(34 degrees, 30'06.1' N. x84 degrees, 05'54.4 W)

## **Subject:** Membership meeting agenda -- Sunday June 30, 2019 1pm

We will be holding our next quarterly membership meeting on <u>Sunday June 30, 2019 at 1pm</u>. The board feels that alternating between Saturdays and Sundays will provide members with greater access to our gatherings. As usual visitors are always welcome. This is your opportunity to learn more about the future of this club, get in a flight or two before or after the meeting and, if inclined share a RC related project with the membership. Finally, we still have two open positions on the board those being Treasurer and Secretary. Please considering volunteering (and the good news is that you will be able to impress your friends at parties and list this experience on your LinkedIn profile ⓐ)

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The following is the meeting agenda:

- Meeting brought to order by the NGMA President (Phil)
- Introduction of any visitors and/or new members (Phil).
- Presidents report (Phil)
  - Old business
    - Board open positions
    - IRS tax filing/Non-Profit status(501(c) 7)
      - Investigate costs/benefits of hiring a Bookkeeper
        - o Get books current
        - Mitigate future transition issues
        - Facilitate the ability to file for non-profit
    - Financial review
    - Runway project status
    - Miscellaneous Projects:
      - Permit Final Inspection
      - Water Retention/ Sprinkler System Connections
      - Shelter Enclosure
      - Permanent Power
      - Runup Areas
    - Unclaimed badges. These will be available at the meeting or make arrangements with Phil Cubin for pickup
    - Car track/Rock crawler
  - O New business:
    - Noise issues
    - Flyover
    - Retrieving aircraft new policy
    - Member photos for our member list
- Vice President report (Joe McFarland)
- Treasurer's review ~ (open)
- Safety Officers/website report: (Brandon Wiley)

- Secretary's report (open)
  - AMA Grants ~ awarded \$698
- Event reports ():
  - Any Future events / 2019 calendar of events?
    - <u>Little Mill middle school (in Forsyth) display</u> –
    - Private school
    - Lumpkin Sheriff
- Show and tell (Phil) (members: please bring any new planes, project under construction, new radios or anything you would like to share with the membership)

Thank-you

**NGMA Board** 

Summer 2019/jh

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